| LOBBYING EXPENDITURE COVERING JANUARY 1 THROUGH DUE AUGUST 15  | REPORT   |               | Lobbyist's Regist           | ration Numbe              |
|--|--|---------------|-----------------------------|---------------------------|
| OVERING JULY 1 THROUGH DE DUE FEBRUARY 15  | CEMBER 31,   | _             | FOR OFFICE<br>Postmark Date | USE ONLY                  |
| <u>Instruction</u>   | 9  |               | 8/08 ER                     |                           |
| Print in ink or type.  Fill in Registration Number in spaces provided.  Check the box that identifies which report is being report is covaring in the space provided.  Complete form and return to the Board of Ethics, Baron Rouge, LA 70808 (225) 763-8777 or (800). This form must be delivered or postmarked by This form may be faxed to (225) 763-8787.  The report covering July 1- Dec. 31 is a commutation information from the first half of the year. | 2415 Quail Dr., 3 <sup>ed</sup> Floor<br>) 842-6630.<br>the rive date. | r,            | 10725                       | 11                        |
| 1. Name Thinas Jim   | prior N  | <u>\</u>      | _                           |                           |
| 2. Business AddressStreet and No.  | <u></u>  | negan         |                             | 04 <u>3</u> .             |
| Mailing Address 70 BOX 2   | 3246 Cs  | علاد مركزي    | C, LA 70                    | <u>934</u>                |
| 3. Business Phone <u>986 - 393 -5</u><br>Area Code and T   | iass<br>Felephone Number   | <u></u>       |                             |                           |
| 4. Total of all expenditures made January<br>(Include expanditures from Schoolake A and P)   | l through June 30:   | 2             | <u>Q</u> _                  |                           |
| <ol> <li>Total of all expenditures made July 1 th<br/>(When Applicable) [Include expenditures fr</li> </ol>  | rough December 31:<br>on Schedules A and B)                            | : \$ <u> </u> |                             |                           |
| <ol> <li>Total of all expenditures made during c<br/>(Line 4 added with Line 5 should equal Line 6)</li> </ol>   | alendar year:  | 5             |                             |                           |
| 7. Did you make an expenditure exceeding   | g \$50 on one occasio  | nn for any or | ne legislator:              |                           |
| From January 1 through June 30?<br>From July 1 through December 31?  | ☐ Yes<br>☐ Yes   | No<br>□ No    | <b>₽</b> ∕NA                | 1-1<br>2                  |
| If the answer to either question in Numb   | or 7 above is YES, j   | please comp   | lete Schedule A and         | attach.                   |
| Form FOZ, Rev. covid   |  |               |                             | - ,                       |
|  | Page I of  |               |                             | 12. 1<br>721<br>673<br>#7 |

## LOBBYING EXPENDITURE REPORT

Form 602, Rev. US/04

| 8. | Did you make expenditures exceeding the sum of \$250 for any one legislator:  |  |  |  |  |  |
|----|---|--|--|--|--|--|
|    | From July 1 through December 31? Yes No No No NA  |  |  |  |  |  |
|    | If the answer to either question in Number 8 above is YES, please complete Schedule A and attach.   |  |  |  |  |  |
| 9. | Did you expend funds for a reception, social gathering, or other function to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof were invited during this reporting period? |  |  |  |  |  |
|    | □Yes □No  |  |  |  |  |  |
|    | If the answer to Number 9 above is YES, please complete Schedule B and attach.  |  |  |  |  |  |
|    |   |  |  |  |  |  |
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|    | •   |  |  |  |  |  |
|    | CERTIFICATION OF ACCURACY   |  |  |  |  |  |
|    | I hereby certify that the information contained herein is true and correct to the best of my knowledge,   |  |  |  |  |  |
|    | information, and belief; that all reportable expenditures have been included herein; and that no information  |  |  |  |  |  |
|    | required by the Lobbyist Disclosure Act [LSA-R.S. 24:50 et seq.] has been deliberately omitted.   |  |  |  |  |  |
|    | Signature of Lobbyist   |  |  |  |  |  |
|    |   |  |  |  |  |  |
|    |   |  |  |  |  |  |
|    |   |  |  |  |  |  |

## SCHEDULE A: EXPENDITURES FOR LEGISLATORS

This schedule must be completed if you answered YES to either question 7 or 8 on the Lebbying Expenditure Report. If, during the period January 1 through June 30 or the period July 1 through December 31, you made either a) an expenditure for any one legislator exceeding \$50 on any one occasion or b) aggregate expenditures exceeding \$250 for any one legislator during a reporting period, then you must provide the aggregate total of expenditures made on that legislator in that reporting period. NOTE: Report covering July - December is cumulative. You must include reportable expenditures from the first half of the year in Column #2.

| 1. LEGISLATOR'S NAME | 2. AMOUNT OF EXPENDITURES MADE ON A LEGISLATOR FOR WHOM YOU EITHER SPENT OVER \$50 ON ONE OCCASION OR MADE EXPENDITURES EXCEPTING \$250 BETWEEN JANUARY I AND JUNE 30 | 3. AMOUNT OF<br>EXPENDITURES MADE ON A<br>LICESLATOR POR WHOM YOU<br>BITHER SPENT OVER \$10 ON<br>ONE OCCASION OR MADE<br>EXPENDITURES EXCEEDING<br>\$250 BETWEEN JULY FAND<br>DECEMBER 31 | 4. TOTAL OF COLUMNS 2<br>AND 3 |  |
|----------------------|---|--|--------------------------------|--|
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Form 502, Flore, 93004

| Page of |
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## SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof, was invited.

| I. NAME(3) OF GROUP(9) INVITED | t date of<br>reception | 3. LOCATION OF RECEPTION | 4. TOTAL AMOUNT<br>OF EXPENDITURES<br>FOR ATTENDING<br>LEGISLATORS * |
|--------------------------------|------------------------|--------------------------|--|
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| <u> </u>                       | <u> </u>               |                          | <u> </u>   |
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| Page | of |  |
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Corm 502, Rev. 03/04

No amount expended on persons other than attending legislators is reportable.